

# Kansas Department of Wildlife & Parks

512 SE 25th Avenue

Pratt Kansas 67124

Phone 620-672-5911 Fax 620-672-3013 www.ksoutdoors.com

## WATERCRAFT BILL OF SALE

Notice: Seller is required to notify the County Appraiser to qualify for a proration of taxes.

### SELLER'S

Printed Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Work or Cell Phone: \_\_\_\_\_

### BUYER'S

Printed Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Work or Cell Phone: \_\_\_\_\_

### WATERCRAFT SOLD BY THIS BILL OF SALE:

Boat Year	Make/Model	Length	Hull ID #	Registration #
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Motor Year	Make	HP
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Trailer Year	Make	Length	VIN #	# of Axles
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DATE OF SALE: \_\_\_\_\_

### PURCHASE PRICE:

Boat: \_\_\_\_\_

Motor: \_\_\_\_\_

Trailer: \_\_\_\_\_

Signature of Buyer: \_\_\_\_\_ Date: \_\_\_\_\_

I, the undersigned, hereby swear or affirm that I am the seller of the watercraft described herein and that the information provided in this Bill of Sale is true and correct to the best of my belief. I am aware that the law provides severe penalties for making false statements under oath.

Signature of Seller: \_\_\_\_\_ Date: \_\_\_\_\_