

**AGENDA**  
**KANSAS DEPARTMENT OF WILDLIFE, PARKS & TOURISM**  
**COMMISSION MEETING AND PUBLIC HEARING**  
**Thursday, November 15, 2018**  
**Fossil Creek Hotel, Dole-Specter Conference Center**  
**1430 S. Fossil, Russell, KS**

- I. CALL TO ORDER AT 1:30 p.m.**
- II. INTRODUCTION OF COMMISSIONERS AND GUESTS**
- III. ADDITIONS AND DELETIONS TO AGENDA ITEMS**
- IV. APPROVAL OF THE August 2, 2018 MEETING MINUTES**
- V. GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS**
- VI. DEPARTMENT REPORT**
  - A. Secretary's Remarks**
    - 1. Agency and State Fiscal Status (Linda Craghead)**
    - 2. 2019 Legislature (Chris Tymeson)**
  - B. General Discussion**
    - 1. E-bicycles (Linda Lanterman)**
    - 2. Controlled Shooting Area Operational Requirements (Jason Ott)**
    - 3. Public Land Regulations (Stuart Schrag)**
  - C. Workshop Session**
    - 1. Squirrel Regulations (Kent Fricke)**
    - 2. Antelope and Elk 25-Series Regulations (Matt Peek)**
    - 3. Big Game Regulations (Levi Jaster)**
    - 4. Deer 25-Series Regulations (Levi Jaster)**
    - 5. 2019-2020 Turkey Regulations (Kent Fricke)**
    - 6. Coast Guard Navigation Rules (Dan Heskett)**
    - 7. Unmanned Aerial Vehicles (Rich Schultheis)**
    - 8. Electronic Licensing Update (Todd Workman)**

**9. Fishing Regulations (Doug Nygren)**

**10. Backcountry Access Pass (Linda Lanterman)**

**VII. RECESS AT 5:00 p.m.**

**VIII. RECONVENE AT 6:30 p.m.**

**IX. RE-INTRODUCTION OF COMMISSIONERS AND GUESTS**

**X. GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS**

**XI. DEPARTMENT REPORT**

**D. Public Hearing**

**1. KAR 115-2-3. Camping, utility, and other fees. (Linda Lanterman)**

**2. KAR 115-2-5. Trail access pass. (Linda Lanterman)**

**3. KAR 115-7-3. Fish; taking and use of baitfish or minnows. (Doug Nygren)**

**4. KAR 115-17-2. Commercial sale of fish bait. (Doug Nygren)**

**5. 115-18-10. Importation and possession of certain wildlife; prohibition, permit requirement, and restrictions. (Doug Nygren)**

**XII. OLD BUSINESS**

**XIII. OTHER BUSINESS**

**A. Future Meeting Locations and Dates**

**XIV. ADJOURNMENT**

If necessary, the Commission will recess on November 15, 2018, to reconvene November 16, 2018, at 9:00 a.m., at the same location to complete their business. Should this occur, time will be made available for public comment.

If notified in advance, the department will have an interpreter available for the hearing impaired. To request an interpreter, call the Kansas Commission of Deaf and Hard of Hearing at 1-800-432-0698. Any individual with a disability may request other accommodations by contacting the Commission Secretary at (620) 672-5911.

The next commission meeting is scheduled for Thursday, December 13, 2018 at Great Plains Nature Center, 6232 E 29<sup>th</sup> St. N., Wichita, KS.