

**REVISED AGENDA**  
**KANSAS DEPARTMENT OF WILDLIFE AND PARKS**  
**COMMISSION MEETING AND PUBLIC HEARING**  
**Thursday, September 7, 2023**  
**Lee Richardson Zoo – Finnup Center**  
**312 Finnup Drive, Garden City**  
**including a**  
**Virtual ZOOM Meeting Option**

**A) Log Into Zoom**

1. Visit <https://ksoutdoors.zoom.us/meeting/register/tZckduGhrjMqGtQ0aYKSrg47TPnm-ie4BZUq>
2. Register by entering your first and last name, and email address.
3. Once registered, you will be provided a link to “join the meeting.”
4. Visitors will be muted upon entering the meeting. To comment or ask a question, use the “raise hand” feature or type into the chat area.

**B) Call In**

1. Call: 1-877-853-5257
2. When a meeting ID is requested, enter: 839 1890 8000#
3. When a participant ID is requested, enter: #
4. For comments or questions, email: [kdwpt.kdwptinfo@ks.gov](mailto:kdwpt.kdwptinfo@ks.gov)

**C) Watch Live Video/Audio Stream**

1. Individuals may watch a live video/audio stream of the meeting on <https://ksoutdoors.com/commission-meeting>

**I. CALL TO ORDER AT 12:00 pm (noon)**

**II. INTRODUCTION OF COMMISSIONERS AND GUESTS**

**III. ADDITIONS AND DELETIONS TO AGENDA ITEMS**

**IV. APPROVAL OF August 17, 2023 MEETING MINUTES**

**V. DEPARTMENT REPORT**

**A. Administrative Rules and Regulations Procedure - Pursuant to KSA 77-421 – Public Hearing**

1. **KAR 115-20-2, Possession Limits Amphibians and Reptiles (Daren Riedle)**

**B. General Discussion**

1. **Deer 25-series big game regulations (Levi Jaster)**
2. **Harvest Reporting Methods (Rich Schultheis)**

3. **Bison Conservation (Stuart Schrag)**
4. **Cheyenne Bottoms Update (Jason Wagner and Manual Torres)**
5. **Southwest Kansas Youth Programs (Manual Torres)**

**VI. GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS**

**V. DEPARTMENT REPORT (continued)**

**C. Secretary's Remarks**

1. **Agency and State Fiscal Status (Brad Loveless)**

**D. Workshop Session**

1. **Big game permanent regulations (Levi Jaster)**
2. **Carcass Movement Regulation (Levi Jaster)**
3. **Boating Regulations (Eric Deneault)**
4. **Public Lands new regulation KAR 115-8-26 (Ryan Stucky)**
5. **Pending Regulations (no presentation, presented multiple times) (Dan Riley)**

**KAR 115-2-1 Amount of Fees**

**KAR 115-2-3 Camping, utility, and other fees**

**KAR 115-4-11 Big game and wild turkey permit applications**

**KAR 115-25-14 Fishing (Reference Document)**

**KAR 115-7-3, 7-2, 7-9, 7-10 Aquatic Invasive Species Regulations**

**KAR 115-5-1 and KAR 115-25-11 Furbearer regulations**

**KAR 115-8-1 Public Lands regulations (reference document)**

**VI. GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS**

**VII. OLD BUSINESS**

**VIII. OTHER BUSINESS**

**A. Future Meeting Locations and Dates**

**IX. ADJOURNMENT**

**If notified in advance, the department will have an interpreter available for the hearing impaired. To request an interpreter, call the Kansas Commission of Deaf and Hard of Hearing at 1-800-432-0698. Any individual with a disability may request other accommodations by contacting the Commission Secretary at (620) 672-5911. The next commission meeting is scheduled for Thursday November 9, 2023, Lyon County Fairgrounds, Bowyer Community Building, 430 Commercial St, Emporia, KS. Times have changed to start at NOON and run until we are finished, with no recess.**